



HOLY FAMILY PARISH

THIRD SUNDAY IN ORDINARY TIME

INTRODUCTORY RITES

PRELUDE

4:00 P.M.

9:00 A.M. & 11:00 A.M.

Pastorale

Ave Verum Corpus

Alec Rowley

William Byrd

ENTRANCE

OPENING DIALOGUE

All make the sign of the cross while the priest begins:

In the name of the Father and of the Son and of the Holy Spirit. R/ **Amen.**

Peace be with you. R/ **And with your spirit.**

GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

LITURGY OF THE WORD

FIRST READING

Jonah 3:1-5, 10

The word of the LORD came to Jonah, saying:
“Set out for the great city of Nineveh,
and announce to it the message that I will tell you.”
So Jonah made ready and went to Nineveh,
according to the LORD’S bidding.
Now Nineveh was an enormously large city;
it took three days to go through it.
Jonah began his journey through the city,
and had gone but a single day’s walk announcing,
“Forty days more and Nineveh shall be destroyed, “
when the people of Nineveh believed God;
they proclaimed a fast
and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way,
he repented of the evil that he had threatened to do to them;
he did not carry it out.

The Reader concludes:
The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 25:4-5, 6-7, 8-9

R. Teach me your ways, O Lord.

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior.

Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD.

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice
and teaches the humble his way.

SECOND READING

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out.
From now on, let those having wives act as not having them,
those weeping as not weeping,
those rejoicing as not rejoicing,
those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing away.

The Reader concludes:
The Word of the Lord.
Thanks be to God.

Please stand

GOSPEL ACCLAMATION

The Priest or Deacon begins:

The Lord be with you. R/ **And with your spirit.**

A reading of the holy Gospel according to Mark. R/ **Glory to you, O Lord.**

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
“This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel.”

As he passed by the Sea of Galilee,
he saw Simon and his brother Andrew casting their nets into the sea;
they were fishermen.
Jesus said to them,
“Come after me, and I will make you fishers of men.”
Then they abandoned their nets and followed him.
He walked along a little farther
and saw James, the son of Zebedee, and his brother John.
They too were in a boat mending their nets.
Then he called them.
So they left their father Zebedee in the boat
along with the hired men and followed him.

After proclaiming the Gospel, the Priest concludes.

The Gospel of the Lord. R/ **Praise to you, Lord Jesus Christ.**

CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Please stand

After each petition, the Reader concludes:
Let us pray to the Lord. R/ **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

EUCCHARISTIC PRAYER

The prayer that follows represents the high point of our Eucharistic Liturgy. Please respond to the dialogues with full voice. Listen closely to the portion spoken by the priest and make the words your own.

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

The priest addresses the assembly:

Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you

look not on our sins, but on the faith of your Church,

and graciously grant her peace and unity in accordance with your will.

Who live and reign forever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

The priest holds the host before him and says to all:

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof
but only say the word and my soul shall be healed.**

RECEPTION OF HOLY COMMUNION

*During the reception of Holy Communion, please remain in your seats. The priest or Eucharistic Minister will come to you and Holy Communion **will be distributed in the hand**. If you intend to receive Holy Communion, please stand. If not, please remain seated. When the priest or Eucharistic Minister approaches you to distribute Holy Communion, remove your mask only as long as necessary to receive Holy Communion.*

Communion on the tongue will be distributed in the sacristy after Mass. If you are receiving during Mass, only receive on the hand.

COMMUNION ANTIPHON

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING, AND DISMISSAL

POSTLUDE

4:00 P.M.

Lobe den Herren

J. G. Walther

9:00 A.M. & 11:00 A.M.

Concertante on “Lasst uns
erfreuen”

Arr. John Rutter