



PALM SUNDAY *of* THE PASSION *of* THE LORD

CHURCH *of* THE HOLY FAMILY

MARCH 28, 2021

9:00 A.M.



# INTRODUCTORY RITES

ENTRANCE HYMN

ALL GLORY, LAUD, AND HONOR


ST. THEODULPH




1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!



1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,  
2. The com - pa - ny of an - gels Are prais - ing you on high;  
3. The peo - ple of the He - brews With palms be - fore you went:  
4. To you be - fore your pas - sion They sang their hymns of praise:  
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



1. Now in the Lord's Name com - ing, Our King and Bless - ed One.  
2. And mor - tals, joined with all - things Cre - a - ted, make re - ply.  
3. Our praise and prayers and an - thems Be - fore you we pre - sent.  
4. To you, now high ex - alt - ed, Our mel - o - dy we raise.  
5. Great source of love and good - ness, Our Sav - ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760–821; tr. by John M. Neale, 1818–1866, alt., *Hymnal Noted*, 1854.  
Music: Melchior Teschner, 1584–1635.

OPENING DIALOGUE

*All make the sign of the cross while the priest begins:*

In the name of the Father and of the Son and of the Holy Spirit. R/ **Amen.**

PENITENTIAL RITE

COLLECT

# LITURGY *of* THE WORD

FIRST READING

*Isaiah 50:4-7*

The Lord GOD has given me  
a well-trained tongue,  
that I might know how to speak to the weary  
a word that will rouse them.  
Morning after morning  
he opens my ear that I may hear;  
and I have not rebelled,  
have not turned back.  
I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield  
from buffets and spitting.

The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.

*The Reader concludes:*

The Word of the Lord.

**Thanks be to God.**



Christ Jesus, though he was in the form of God,  
 did not regard equality with God  
 something to be grasped.  
 Rather, he emptied himself,  
 taking the form of a slave,  
 coming in human likeness;  
 and found human in appearance,  
 he humbled himself,  
 becoming obedient to the point of death,  
 even death on a cross.

Because of this, God greatly exalted him  
 and bestowed on him the name  
 which is above every name,  
 that at the name of Jesus  
 every knee should bend,  
 of those in heaven and on earth and under the earth,  
 and every tongue confess that  
 Jesus Christ is Lord,  
 to the glory of God the Father.

*The Reader concludes:*  
 The Word of the Lord.  
**Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION



*All who are able to stand for the entirety of the Gospel proclamation are encouraged to do so.  
However, if unable to stand, please participate while seated.*

***Please proclaim the voice of the Crowd in bold.***

Narrator: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

Voice: Not during the festival, or there may be a riot among the people.

Narrator: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

**Crowd: Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.**

Narrator: And they scolded her. But Jesus said,

Jesus: Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

Narrator: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, the disciples said to Jesus,

Voice: Where do you want us to go and make the preparations for you to eat the Passover?

Narrator: So he sent two of his disciples, saying to them,

Jesus: Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Narrator: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus: Truly I tell you, one of you will betray me, one who is eating with me.

Narrator: They began to be distressed and to say to him one after another,

Voice: Surely, not I?

Narrator: Jesus said to them,

Jesus: It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus: Take; this is my body.

Narrator: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus: This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Narrator: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

Narrator: Peter said to him,

Voice: Even though all become deserters, I will not.



Narrator: Jesus said to him,

Jesus: Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Narrator: But Peter said vehemently,

Voice: Even though I must die with you, I will not deny you.

Narrator: And all of them said the same.

They went to a place called Gethsemane; and Jesus said to his disciples,

Jesus: Sit here while I pray.

Narrator: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus: I am deeply grieved, even to death; remain here, and keep awake.

Narrator: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus: Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator: Jesus came and found them sleeping; and he said to Peter,

Jesus: Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus: Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Voice: The one I will kiss is the man; arrest him and lead him away under guard.

Narrator: So when he came, he went up to him at once and said,

Voice: Rabbi!

Narrator: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Narrator: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

**Crowd: We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'**

Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

Voice: Have you no answer? What is it that they testify against you?

Narrator: But he was silent and did not answer. Again the high priest asked him,

Voice: Are you the Messiah, the Son of the Blessed One?

Narrator: Jesus said,

Jesus: I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'

Narrator: Then the high priest tore his clothes and said,

Voice: Why do we still need witnesses? You have heard his blasphemy!  
What is your decision?

Narrator: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Voice: Prophecy!

Narrator: The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Voice: You also were with Jesus, the man from Nazareth.

Narrator: But he denied it, saying,

Voice: I do not know or understand what you are talking about.

Narrator: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Voice: This man is one of them.

Narrator: But again he denied it. Then after a little while the bystanders again said to Peter,

**Crowd: Certainly you are one of them; for you are a Galilean.**

Narrator: But he began to curse, and he swore an oath,

Voice: I do not know this man you are talking about.

Narrator: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

Narrator: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Voice: Are you the King of the Jews?

Narrator: Jesus answered him,

Jesus: You say so.

Narrator: Then the chief priests accused him of many things. Pilate asked him again,

Voice: Have you no answer? See how many charges they bring against you.

Narrator: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Voice: Do you want me to release for you the King of the Jews?

Narrator: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Voice: Then what do you wish me to do with the man you call the King of the Jews?

Narrator: They shouted back,

**Crowd: Crucify him!**

Narrator: Pilate asked them,

Voice: Why, what evil has he done?

Narrator: But they shouted all the more,

**Crowd: Crucify him!**

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Voice: Hail, King of the Jews!

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which

means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**Crowd:** **Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!**

Narrator: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Voice: He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: Eloi, Eloi, lema sabachthani?

Narrator: which means,

Jesus: My God, my God, why have you forsaken me?

Narrator: When some of the bystanders heard it, they said,

**Crowd:** **Listen, he is calling for Elijah.**

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Voice: Wait, let us see whether Elijah will come to take him down.

Narrator: Then Jesus gave a loud cry and breathed his last.

*Here all kneel and pause for a period of reflection.*

Narrator: And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Voice: Truly this man was God's Son!

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

HOMILY

*Please be seated*

## CREED

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Please stand*

*After each petition, the Reader concludes:*  
Let us pray to the Lord. R/ **Lord, hear our prayer.**

# LITURGY *of* THE EUCHARIST

OFFERTORY HYMN

O SACRED HEAD, SURROUNDED

PASSION CHORALE



- 1a. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!  
2a. In this, your bit - ter pas - sion, Good Shep - herd, think of me  
3a. What lan - guage shall I bor - row To thank you, dear - est friend,  
\*1b. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!  
2b. O Love, all love tran - scend - ing, O Wis - dom from on high!  
3b. O Je - sus, we a - dore thee, Up - on the cross our King!



- 1a. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!  
2a. With your most kind com - pas - sion, Un - worth - y though I be:  
3a. For this, your dy - ing sor - row, Your mer - cy with - out end?  
1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!  
2b. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!  
3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!



- 1a. The pow'r of death comes o'er you, The glow of life de - cays,  
2a. Be - neath your cross a - bid - ing, For - ev - er would I rest,  
3a. Lord, make me yours for - ev - er, A loy - al ser - vant true,  
1b. No come - li - ness or beau - ty Thy wound - ed face be - trays,  
2b. Was e'er a love so won - drous! That from his heav'n - ly throne  
3b. Thy cross is our sal - va - tion, Our hope from day to day,



- 1a. Yet an - gel hosts a - dore you, And trem - ble as they gaze.  
2a. In your dear love con - fid - ing, And with your pres - ence blest.  
3a. And let me nev - er, nev - er Out - live my love for you.  
1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.  
2b. God should de - scend a - mong us To suf - fer for his own.  
3b. Our peace and con - so - la - tion When life shall fade a - way.



*The celebrant then says to the assembly:*

*Please stand*

Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

*The prayer that follows represents the high point of our Eucharistic Liturgy. Please respond to the dialogues with full voice. Listen closely to the portion spoken by the celebrant and make the words your own.*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

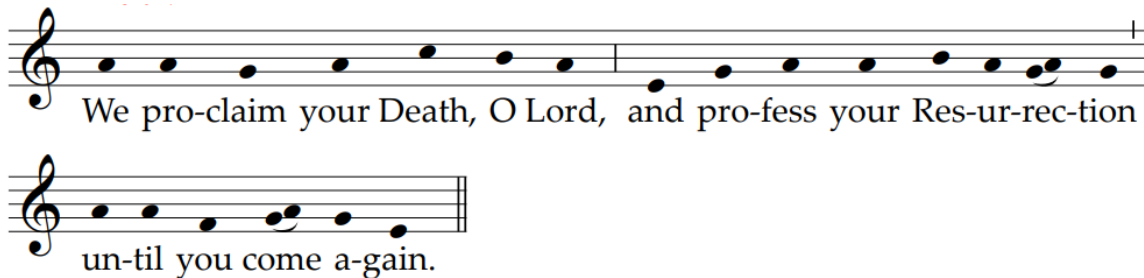
*The celebrant continues. At the proper time the assembly joins in the Sanctus.*

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.  
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

*The prayer continues, amid which the celebrant prompts the assembly:*

The mystery of faith.

*And all respond:*



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

*The prayer concludes with the celebrant's invitation for the assembly to give its assent to the prayer:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

*All respond:*



**R.** A-men.

# COMMUNION RITE

## LORD'S PRAYER

*At the priest's invitation, all say together:*

**Our Father who art in heaven,  
hallowed be thy name;  
Thy kingdom come.  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power, and the glory are yours now and forever.**

## PRAYER FOR PEACE

*The celebrant continues:*

Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity in accordance with your will.  
Who live and reign forever and ever.  
**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

## LAMB OF GOD



A-gnus De - i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.

A-gnus De - i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.

A-gnus De - i, \* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

*The priest holds the host before him and says to all:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof  
but only say the word and my soul shall be healed.**

## RECEPTION OF HOLY COMMUNION

*During the reception of Holy Communion, please remain in your seats. The priest or Eucharistic Minister will come to you and Holy Communion **will be distributed in the hand**. If you intend to receive Holy Communion, please stand. If not, please remain seated. When the priest or Eucharistic Minister approaches you to distribute Holy Communion, remove your mask only as long as necessary to receive Holy Communion.*

*Communion on the tongue will be distributed in the sacristy after Mass. If you are receiving during Mass, only receive on the hand.*

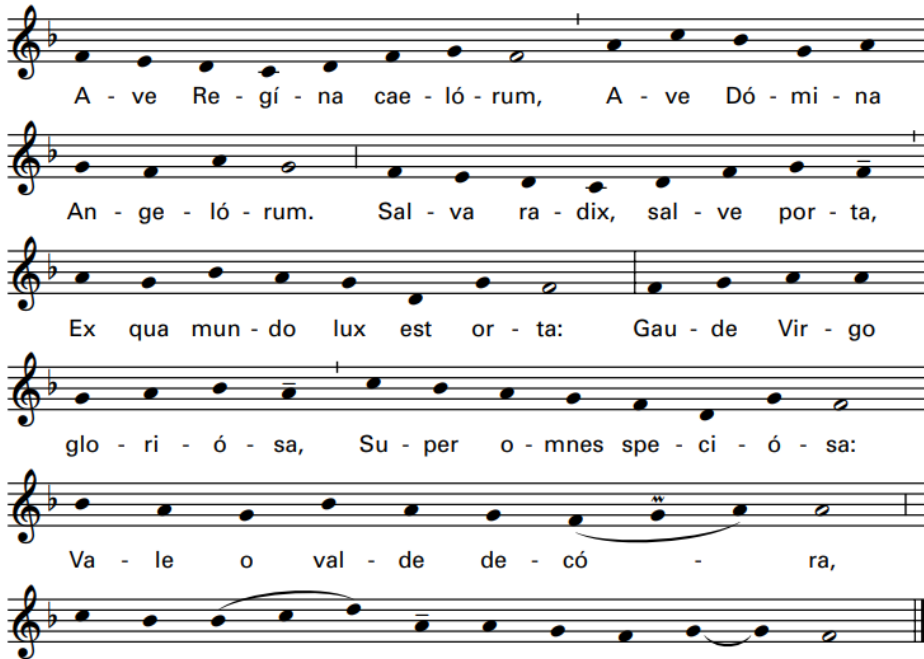
## COMMUNION ANTIPHON



Fa - ther, if this cup can - not pass me by, thy will be done.

Andrew R. Motyka - communionantiphons.org

## MARIAN ANTIPHON



A - ve Re - gí - na cae - ló - rum, A - ve Dó - mi - na  
An - ge - ló - rum. Sal - va ra - dix, sal - ve por - ta,  
Ex qua mun - do lux est or - ta: Gau - de Vir - go  
glo - ri - ó - sa, Su - per o - mnes spe - ci - ó - sa:  
Va - le o val - de de - có - ra,  
Et pro no - bis Chri - stum e - xó - ra.

Text and music: Chant, Mode VI; *Liber Cantualis*, 1983.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING, AND DISMISSAL

RECESSIONAL HYMN

RIDE ON, RIDE ON, IN MAJESTY!

WINCHESTER NEW



1. Ride on, ride on in maj - es - ty! Hear all the tribes ho - san - na cry;
2. Ride on, ride on in maj - es - ty! In low - ly pomp ride on to die.
3. Ride on, ride on in maj - es - ty! In low - ly pomp ride on to die,



O Sav - ior meek, pur - sue your road with palms and scat - tered gar - ments strowed.  
O Christ, your tri - umphs now be - gin o'er cap - tive death and con - quered sin.  
bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign.



# Important Announcements

Today begins the holiest week of the church year. Our Holy Week schedule will be as follows:

Holy Thursday, April 1st, 7:00 P.M.

Good Friday, April 2nd, 3:00 P.M.

Easter Vigil, April 3rd, 7:00 P.M.

Easter Sunday, April 4th, 9:00 A.M. & 11:00 A.M.

Please invite your friends and family to attend these liturgies.

Confessions will be held at 7:00 P.M. on Wednesday and from 3:00 P.M. to 5:00 P.M. on Saturday.

For those who have been contributing to your Rice Bowl, these will be collected during the Holy Thursday collection.

Stations of the Cross will be held on Friday at 7:00 P.M.

More information about Holy Week can be found on our website at:

[www.HolyFamilyChurch.org/HolyWeek](http://www.HolyFamilyChurch.org/HolyWeek)