



PENTECOST SUNDAY

MASS DURING THE DAY

CHURCH *of* THE HOLY FAMILY

MAY 23, 2021

PRELUDE

Christ Du bist der Helle Tag (I, II, III, IV),
BWV 766

J.S. Bach

INTRODUCTORY RITES

ENTRANCE HYMN

COME, HOLY GHOST

LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com-fort - er, to thee we cry, Thou heav'n-ly gift of
3. Praise be to thee, Fa-ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n-ly aid To fill the
2. God most high; Thou font of life and fire of love, And sweet a -
3. with them one; And may the Son on us be-stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
3. from the Spir - it flow; The gifts that from the Spir - it flow.

OPENING DIALOGUE

All make the sign of the cross while the priest begins:

In the name of the Father and of the Son and of the Holy Spirit. R/ **Amen.**

SPRINKLING RITE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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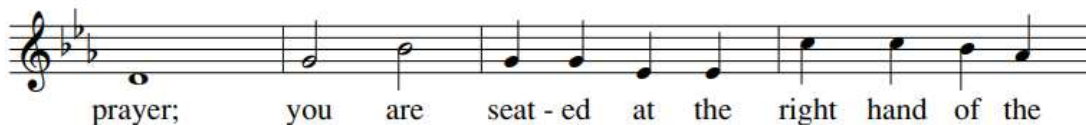
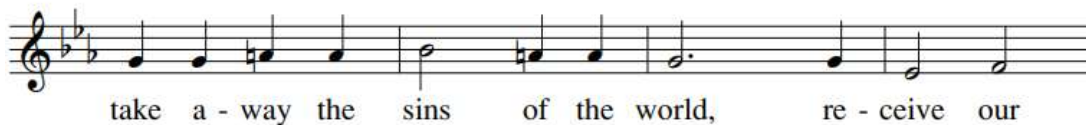
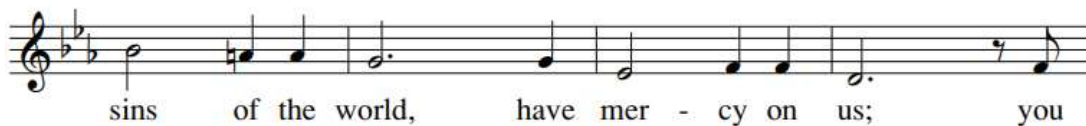
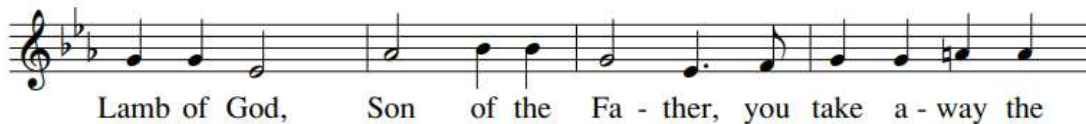
GLORY TO GOD

NEW MASS FOR CONGREGATIONS

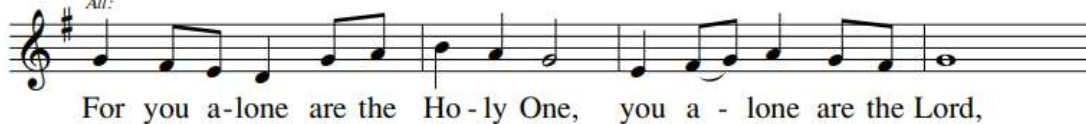
CARROLL T. ANDREWS

All:
Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):



All:



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Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY *of* THE WORD

FIRST READING

Acts 2:1-11

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in
Jerusalem.

At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

The Reader concludes:

The Word of the Lord.

Thanks be to God.



℣. Lord, send out your Spir - it, and re - new the face of the earth.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Bless the LORD, O my soul!

O LORD, my God, you are great indeed!

How manifold are your works, O LORD!

the earth is full of your creatures.

May the glory of the LORD endure forever;

may the LORD be glad in his works!

Pleasing to him be my theme;

I will be glad in the LORD.

If you take away their breath, they perish

and return to their dust.

When you send forth your spirit, they are created,

and you renew the face of the earth.

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.
For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

The Reader concludes:

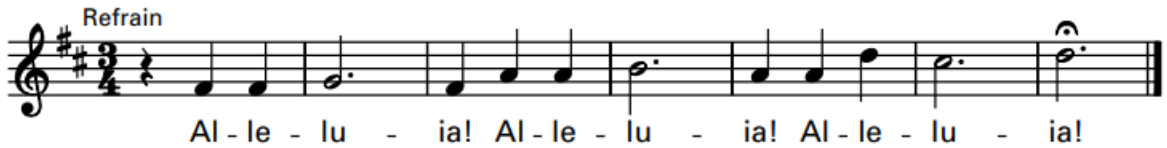
The Word of the Lord.

Thanks be to God.

The Church celebrates Pentecost with a special hymn of praise inserted into the liturgy. Please listen closely and pray the words while they are sung by the cantor. May, in your attentive listening, they become your own words of rejoicing.

GOSPEL ACCLAMATION

Please stand,



GOSPEL

John 20:19-23

The Priest or Deacon begins:

The Lord be with you. R/ **And with your spirit.**

A reading of the holy Gospel according to John. R/ **Glory to you, O Lord.**

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

After proclaiming the Gospel, the Priest concludes.

The Gospel of the Lord. R/ **Praise to you, Lord Jesus Christ.**

HOMILY

Please be seated

CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Please stand

After each petition, the Reader concludes:

Let us pray to the Lord. R/ **Lord, hear our prayer.**

LITURGY *of* THE EUCHARIST

OFFERTORY HYMN

O BREATHE ON ME, O BREATH OF GOD

ST. COLUMBA



1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So



1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the



1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835–1889, alt. Music: trad. Irish.

The celebrant then says to the assembly:

Please stand

Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

EUCCHARISTIC PRAYER

The prayer that follows represents the high point of our Eucharistic Liturgy. Please respond to the dialogues with full voice.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant continues. At the proper time the assembly joins in the Holy, Holy, Holy.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

The prayer continues, amid which the celebrant prompts the assembly:

The mystery of faith.

And all respond:

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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The prayer concludes with the celebrant's invitation for the assembly to give its assent to the prayer:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All respond:



Music: *A Community Mass*, Richard Proutx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

At the bishop's invitation, all say together:

**Our Father who art in heaven,
hallowed be thy name;
Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours now and forever.

PRAYER FOR PEACE

The celebrant continues:

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign forever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of
God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

The priest holds the host before him and says to all:

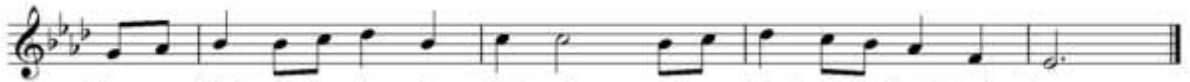
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof
but only say the word and my soul shall be healed.

COMMUNION

ANTIPHON

MOTYKA



They were filled with the Ho - ly Spi - rit, and pro-claimed what the Lord had done.

Andrew R. Motyka - communionantiphons.org

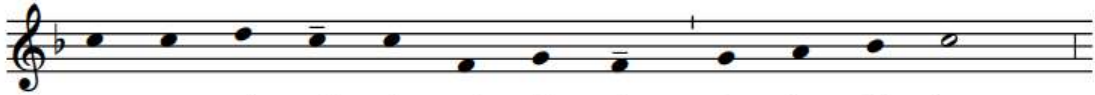
MARIAN ANTIPHON



Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav-en, be joy - ful, al - le - lu - ia,



qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum-bly borne for us, al - le - lu - ia,



re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom-ised, al - le - lu - ia,



O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

Text: Irregular; Latin, 12th cent.; tr. by C. Winfred Douglas, 1867–1944, alt. Music: Chant, Mode VI; fr. the *Liber Cantualis*, 1983.

PRAYER AFTER COMMUNION

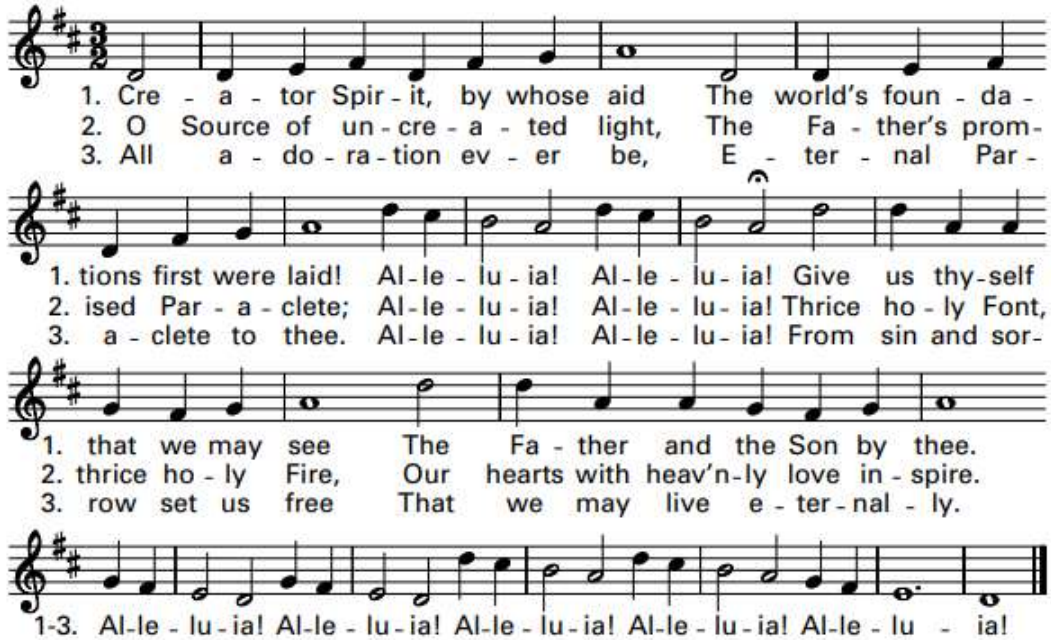
CONCLUDING RITES

BLESSING, AND DISMISSAL

RECESSIONAL HYMN

CREATOR SPIRIT, BY WHOSE AID

LASST UNS ERFREUEN



1. Cre - a - tor Spir - it, by whose aid The world's foun - da -
2. O Source of un - cre - a - ted light, The Fa - ther's prom -
3. All a - do - ra - tion ev - er be, E - ter - nal Par -

1. tions first were laid! Al - le - lu - ia! Al - le - lu - ia! Give us thy - self
2. ised Par - a - clete; Al - le - lu - ia! Al - le - lu - ia! Thrice ho - ly Font,
3. a - clete to thee. Al - le - lu - ia! Al - le - lu - ia! From sin and sor -

1. that we may see The Fa - ther and the Son by thee.
2. thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire.
3. row set us free That we may live e - ter - nal - ly.

1-3. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

POSTLUDE

Christ Du bist der Helle Tag (VII), BWV 766

J.S. Bach