



TWENTY-SIXTH SUNDAY IN ORDINARY TIME

CHURCH *of* THE HOLY FAMILY

INTRODUCTORY RITES

ENTRANCE HYMN

ALL PEOPLE THAT ON EARTH DO DWELL

OLD

HUNDREDTH



1. All peo - ple that on earth do dwell, Sing to the
2. Know that the Lord is God in - deed; With - out our
3. O en - ter then his gates with praise; Ap - proach with
4. For why? the Lord our God is good: His mer - cy
5. To Fa - ther, Son, and Ho - ly Ghost, The God whom



1. Lord with cheer - ful voice; Him serve with mirth, his
2. aid he did us make; We are his folk, he
3. joy his courts un - to; Praise, laud, and bless his
4. is for ev - er - sure; His truth at all times
5. heav'n and earth a - dore, From us and from the



1. praise forth tell, Come we be - fore him, and re - joice.
2. does us feed, And for his sheep he does us take.
3. Name al - ways, For it is seem - ly so to do.
4. firm - ly stood, And shall from age to age en - dure.
5. an - gel host Be praise and glo - ry ev - er - more.



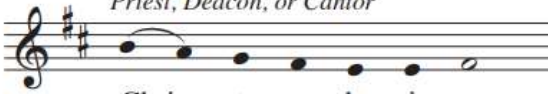

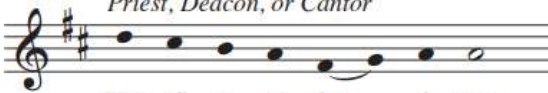

Text: LM; Psalm 100; William Kethe, d. c. 1593. Music: Louis Bourgeois, c. 1510–1561.

OPENING DIALOGUE

All make the sign of the cross while the priest begins:

In the name of the Father and of the Son and of the Holy Spirit. R/ **Amen.**

PENITENTIAL RITE

<i>Priest, Deacon, or Cantor</i>	<i>Assembly</i>
	
Ky - ri - e, e - le - i - son.	Ky - ri - e, e - le - i - son.
<i>Priest, Deacon, or Cantor</i>	<i>Assembly</i>
	
Chri - ste, e - le - i - son.	Chri - ste, e - le - i - son.
<i>Priest, Deacon, or Cantor</i>	<i>Assembly</i>
	
Ky - ri - e, e - le - i - son.	Ky - ri - e, e - le - i - son.

Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.

GLORY TO GOD

HERITAGE MASS

OWEN ALSTOTT



Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 you take a - way the

sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our _ prayer;

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

LITURGY *of* THE WORD

FIRST READING

Numbers 11:25-29

The LORD came down in the cloud and spoke to Moses.
Taking some of the spirit that was on Moses,
the LORD bestowed it on the seventy elders;
and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,
were not in the gathering but had been left in the camp.
They too had been on the list, but had not gone out to the tent;
yet the spirit came to rest on them also,
and they prophesied in the camp.

So, when a young man quickly told Moses,
"Eldad and Medad are prophesying in the camp, "
Joshua, son of Nun, who from his youth had been Moses' aide, said,
"Moses, my lord, stop them."

But Moses answered him,
"Are you jealous for my sake?
Would that all the people of the LORD were prophets!
Would that the LORD might bestow his spirit on them all!"

The Reader concludes:

The Word of the Lord.

Thanks be to God.



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The law of the LORD is perfect,
 refreshing the soul;
 the decree of the LORD is trustworthy,
 giving wisdom to the simple.

The fear of the LORD is pure,
 enduring forever;
 the ordinances of the LORD are true,
 all of them just.

Though your servant is careful of them,
 very diligent in keeping them,
 Yet who can detect failings?
 Cleanse me from my unknown faults!

From wanton sin especially, restrain your servant;
 let it not rule over me.
 Then shall I be blameless and innocent
 of serious sin.

Come now, you rich, weep and wail over your impending miseries.
Your wealth has rotted away, your clothes have become moth-eaten,
your gold and silver have corroded,
and that corrosion will be a testimony against you;
it will devour your flesh like a fire.
You have stored up treasure for the last days.
Behold, the wages you withheld from the workers
who harvested your fields are crying aloud;
and the cries of the harvesters
have reached the ears of the Lord of hosts.
You have lived on earth in luxury and pleasure;
you have fattened your hearts for the day of slaughter.
You have condemned;
you have murdered the righteous one;
he offers you no resistance.

The Reader concludes:
The Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION



The Priest or Deacon begins:

The Lord be with you. R/ **And with your spirit.**

A reading of the holy Gospel according to Mark. R/ **Glory to you, O Lord.**

At that time, John said to Jesus,

"Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us."

Jesus replied, "Do not prevent him.

There is no one who performs a mighty deed in my name who can at the same time speak ill of me.

For whoever is not against us is for us.

Anyone who gives you a cup of water to drink

because you belong to Christ,

amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones

who believe in me to sin,

it would be better for him if a great millstone were put around his neck

and he were thrown into the sea.

If your hand causes you to sin, cut it off.

It is better for you to enter into life maimed than with two hands to go into Gehenna,

into the unquenchable fire.

And if your foot causes you to sin, cut it off.

It is better for you to enter into life crippled
than with two feet to be thrown into Gehenna.
And if your eye causes you to sin, pluck it out.
Better for you to enter into the kingdom of God with one eye
than with two eyes to be thrown into Gehenna,
where 'their worm does not die, and the fire is not quenched.'"

After proclaiming the Gospel, the Priest concludes.

The Gospel of the Lord. R/ **Praise to you, Lord Jesus Christ.**

HOMILY

Please be seated

CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Please stand

After each petition, the Reader concludes:

Let us pray to the Lord. R/ **Lord, hear our prayer.**

LITURGY *of* THE EUCHARIST

OFFERTORY HYMN

WHATSOEVER YOU DO



What-so - ev - er you do to the least of my peo - ple, that you



do un - to me.

1. When I was hun - gry, you gave me to
2. When I was home-less, you o - pened your
3. When I was wea - ry, you helped me find
4. When in a pris - on, you came to my
5. When I was laughed at, you stood by my



1. eat; When I was thirst - y, you gave me to drink.
2. door; When I was na - ked, you gave me your coat.
3. rest; When I was anx - ious, you calmed all my fears.
4. cell; When on a sick - bed, you cared for my needs.
5. side; When I was hap - py, you shared in my joy.



1-5. Now en - ter in - to the home of my Fa - ther.

to Refrain

The celebrant then says to the assembly:

Please stand

Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

EUCCHARISTIC PRAYER

The prayer that follows represents the high point of our Eucharistic Liturgy. Please respond to the dialogues with full voice.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

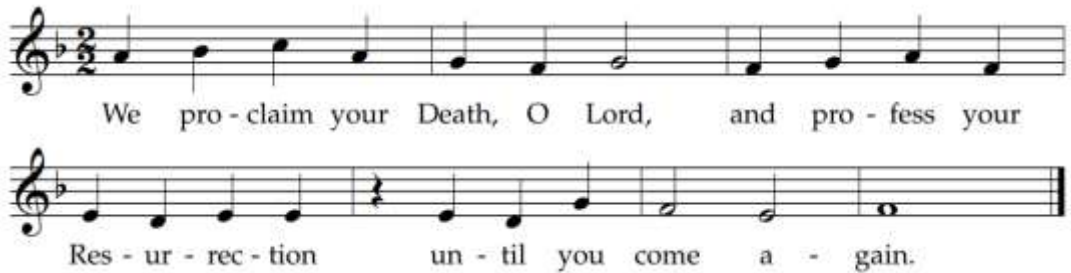
The celebrant continues. At the proper time the assembly joins in the Holy, Holy, Holy.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The prayer continues, amid which the celebrant prompts the assembly:

The mystery of faith.

And all respond:

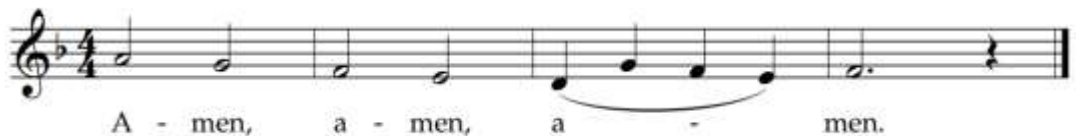


We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The prayer concludes with the celebrant's invitation for the assembly to give its assent to the prayer:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All respond:



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

At the priest's invitation, all say together:

**Our Father who art in heaven,
hallowed be thy name;
Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours now and forever.

PRAYER FOR PEACE

The celebrant continues:

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign forever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

LAMB OF GOD



Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

The musical notation is in 4/4 time, G major, and consists of two staves. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text, with a first ending (1, 2) and a second ending (3) indicated by repeat signs and first/second endings.

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The priest holds the host before him and says to all:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof
but only say the word and my soul shall be healed.

COMMUNION

ANTIPHON

MOTYKA



Be mind - ful of your word, O Lord; this has been my com - fort.

Andrew R. Motyka - communionantiphons.org

The musical notation is in 4/4 time, G major, and consists of a single staff. The melody is simple and consists of a series of eighth and quarter notes.

MARIAN ANTIPHON

SALVE REGINA

Sal-ve, Re-gí-na, ma-ter mi-se-ri-cór-di-ae: Vi-ta dul-
Hail, Ma-ry, moth-er and queen of ten-der mer-cy, our life, our
cé-do et spes no-stra, sal-ve. Ad te cla-má-mus,
com-fort, and our hope, we hail you. From this for-eign land
éx-su-les, fi-li-i He-vae. Ad te sus-pi-rá-mus,
Eve's sons and daugh-ters cry to you. So lost, so full of fear,
ge-mén-tes et flen-tes in hac la-cri-má-rum val-lé.
we mourn, we grieve, we sigh from this tear-ful vale of ex-ile.
E-ia er-go, Ad-vo-cá-ta no-stra, il-los tu-os mi-
Ah, then, our help, our ad-vo-cate and guide, turn now to us the
se-ri-cór-des ó-cu-los ad nos con-vér-te.
gaze of your all-lov-ing eyes, so full of mer-cy.
Et Je-sum, be-ne-dí-ctum fruc-tum ven-tris tu-i,
And Je-sus— your Son, and Lord, your womb's most bless-ed fruit—
no-bis post hoc ex-sí-li-um os-tén-de.
show him to us when we com-plete our so-journ.
O cle-mens, O pi-a,
O gen-tle, O lov-ing,
O dul-cis Vir-go Ma-ri-a.
be-lov-ed, O Vir-gin Ma-ry.

Latin text: Hermanus Contractus, 1013–1054, attr.

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PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING, AND DISMISSAL

RECESSIONAL HYMN

GOD, WE PRAISE YOU!

NETTLETON



1. God, we praise you! God, we bless you! God, we
2. True a - pos - tles, faith - ful proph - ets, Saints who
3. Je - sus Christ, the King of glo - ry, Ev - er -
4. Christ, at God's right hand vic - to - rious, You will



name you sov - 'reign Lord! Might - y King whom an - gels
set their world a - blaze, Mar - tyrs, once un - known, un -
last - ing Son of God, Hum - ble was your vir - gin
judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -
heed - ed, Join one grow - ing song of praise, While your
moth - er, Hard the lone - ly path you trod: By your
ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and
Church on earth con - fess - es One ma -
cross is sin de - feat - ed, Hell con -
up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
front - ed face to face, Heav - en o - pened to be -
from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"
Spir - it, God, our hope e - ter - nal - ly.
liev - ers, Sin - ners jus - ti - fied by grace.
prais - es, Save your peo - ple, God, we pray.

