

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

CHURCH *of the* HOLY FAMILY

PRELUDE

ENTRANCE HYMN

PRAISE TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon-der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"









1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

INTRODUCTORY RITES

PENITENTIAL RITE

<i>Cantor</i>  Ky - ri - e, e - le - i - son.	<i>All</i>  Ky - ri - e, e - le - i - son.
<i>Cantor</i>  Chri - ste, e - le - i - son.	<i>All</i>  Chri - ste, e - le - i - son.
<i>Cantor</i>  Ky - ri - e, e - le - i - son.	<i>All</i>  Ky - ri - e, e - le - i - son.

GLORY TO GOD

HERITAGE MASS

OWEN ALSTOTT



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the

sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our — prayer;

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

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COLLECT

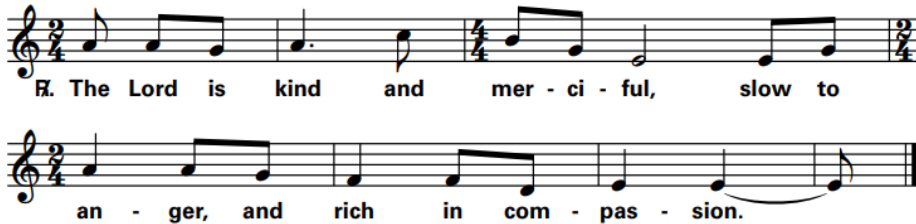
LITURGY OF THE WORD

FIRST READING

Sirach 27:30—28:7

RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 9-10, 11-12



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SECOND READING

Romans 14:7-9

GOSPEL ACCLAMATION

Please stand



Robert F. Twynham
Music © 1958, World Library Publications

GOSPEL

Matthew 18:15-20

HOMILY

CREED

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

HELP US FORGIVE, FORGIVING LORD

DETROIT



1. Help us for - give, for - giv - ing Lord, the
2. For on the cross you bore for us the
3. Let grace un - lock each pris - oned heart, un -
4. And then, the bro - ken cir - cle closed, the



wrong that oth - ers do and, when our hearts are
curse, the scorn, the hate and gave your life to
coil each fist - ed hand un - til from hate our
bro - ken friend - ships healed, Lord, hold us fast with -



pierced by pain, to bring the hurt to you.
lift from us sin's cruel and crush - ing weight.
hearts are freed, our hands in love ex - tend.
in the bonds by your for - give - ness sealed.

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PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

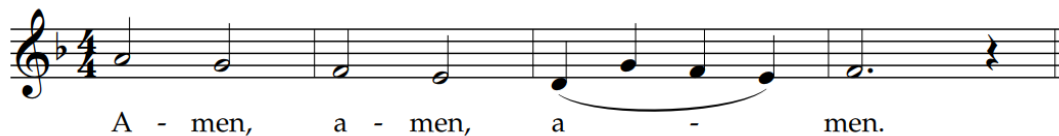
Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your

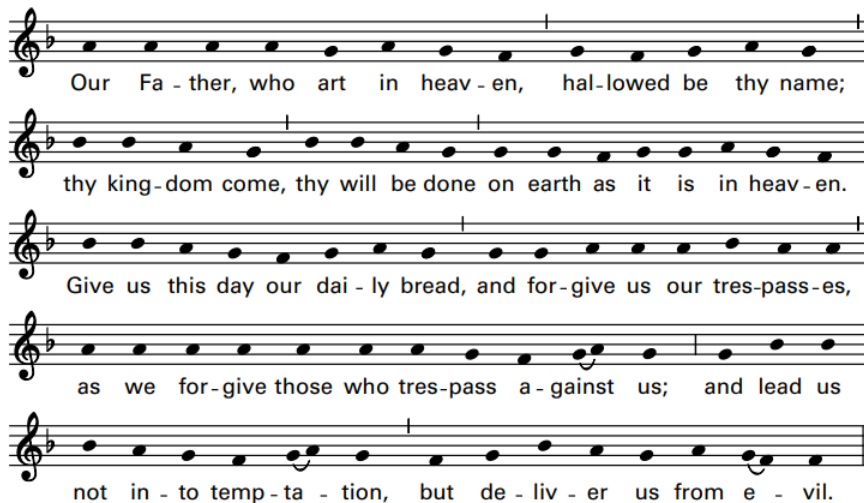
Res - ur - rec - tion un - til you come a - gain.

GREAT AMEN



COMMUNION RITE

LORD'S PRAYER



Music: Chant; adapt. by Robert J. Snow, 1926–1998.

LAMB OF GOD



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The priest holds the host before him and says to all:


Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof
but only say the word and my soul shall be healed.


RECEPTION OF HOLY COMMUNION

COMMUNION HYMN

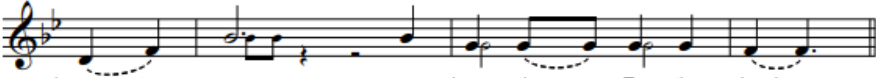
VERSES



1. I am the bread of life. You who come to me shall not___
2. The bread that___ I will give is my flesh for the life of the
3. Un - less you___ eat of the flesh of the Son of___
4. ‡ I am the Res - ur - rec - tion ‡ I am the___
5. Yes, Lord, I be - lieve that___ you are the___



1. hun - ger; you who be - lieve shall not thirst. ‡ No - one can
2. world, and you who eat of this bread, ‡ you shall___
3. Man ' and___ drink of his blood, and drink
4. life. You who be - lieve in___ me, ‡ ev - en___
5. Christ, ' the___ Son of___ God, ‡ Who



1. come to me un - less the___ Fa - ther beck - ons.
2. live for ev - er. ‡ You shall___ live for - ev - er.
3. of his blood, you shall not have life with - in you.
4. if you die, ‡ You shall___ live for - ev - er.
5. has come in - to the world. _

REFRAIN



And I will raise___ you up,___ and I will raise___ you



up,___ and I will raise___ you up___ on the last___ day.

MARIAN ANTIPHON



Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae: Vi - ta dul-
Hail, Ma-ry, moth-er and queen of ten-der mer - cy, our life, our

cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
com - fort, and our hope, we hail you. From this for - eign land

éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
Eve's sons and daugh - ters cry to you. So lost, so full of fear,

ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
we mourn, we grieve, we sigh from this tear - ful vale of ex - ile.

E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
Ah, then, our help, our ad - vo - cate and guide, turn now to us the

se - ri - cór - des ó - cu - los ad nos con - vér - te.
gaze of your all - lov - ing eyes, so full of mer - cy.

Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
And Je - sus— your Son, and Lord, your womb's most bless - ed fruit—

no - bis post hoc ex - sí - li - um os - tén - de.
show him to us when we com - plete our so - journ.

O cle - mens, O pi - a,
O gen - tle, O lov - ing,

O dul - cis Vir - go Ma - ri - a.
O be - lov - ed, O Vir - gin Ma - ry.

CONCLUDING RITES

BLESSING, AND DISMISSAL

RECESSIONAL HYMN

THERE'S A WIDENESS IN GOD'S

NETTLETON

MERCY

1. There's a wide - ness in God's mer - cy Like the
2. For the love of God is broad - er Than the
3. Trou - bled souls, why will you scat - ter like a

wide - ness of the sea; There's a kind - ness in his
mea - sures of our mind, And the heart of the E -
crowd of fright-ened sheep? Fool - ish hearts why will you

jus - tice Which is more than lib - er - ty. There is
ter - nal Is most won - der - ful - ly kind. If our
wan - der From a love so true and deep? There is

plen - ti - ful re - demp - tion in the
love were but more sim - ple We should
wel - come for the sin - ner And more

blood that has been shed; There is joy for all the
take him at his word, And our lives would be thanks -
grac - es for the good; There is mer - cy with the

mem - bers In the sor - rows of the Head.
giv - ing For the good - ness of the Lord.
Sav - ior, There is heal - ing in his blood.

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HOLY FAMILY PARISH

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